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KKR & KSR INSTITUTE OF TECHNOLOGY & SCIENCES

Vinjanampadu, Vatticherukuru Mandal, Guntur Dist., A.P. - 522017. Ph. 0863-2286666 Approved by AICTE, New Delhi & Govt. of A.P., Permanently Affiliated to JNTUK, Kakinada. NBA Accredited (B.Tech : CSE | ECE | EEE | Mech) | Accredited with 'A' Grade by NAAC

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|--|-------------------------------|-----|-----------------|------|----------|--------|-------|------|--------------|---------------------------------------|------|----------|-----|-----|---|----------|---|----------|---|
| 1. CIVIL ENGINEERING 2. ELECTRICAL & ELECTRONICS ENGINEERING 3. MECHANICAL ENGINEERING 4. ELECTRONICS & COMMUNICATION ENGINEERING | | | | | | | | | | Affix a latest Passport size photo | | | | | | | | | |
| 4. ELECTRONICS & COMMUNICATION ENGINEERING 5. COMPUTER SCIENCE & ENGINEERING 6. INFORMATION TECHNOLOGY | | | | | | | | | | | | | | | | | | | |
| 1. | Name of the Candidate | : | | | | | | | | | | | | Γ | 1 | Τ | | | ٦ |
| | (IN BLOCK LETTERS AS PER SSC) | | | | | | | | | | | | | | | | | | |
| | Aadhar card No. | | | | | | | | | | | | | - | | | 1 | <u> </u> | |
| 2. | Name of the Father / Guardian | : | | | | | | | | | | | | | | | | | |
| | Aadhar card No. | | - | 1 | | | | | | | | | | | | | | | |
| 3. | Name of the Mother | : | | | | | | | | | | | | | | | | | 7 |
| | Aadhar card No. | | | | | | | | | | | <u> </u> | | L | 1 | <u> </u> | | 1 | |
| 1 . | Date of Birth | : | D D M | M | Y | Y | Y | Y | S | ex : | N | 11 | 7 | | | | | | |
| 5. | EAMCET / E-CET Rank | : | | | Ad | dmie | ssior | n Da | ate : | ſ | D | D | N | 4 1 | 1 | Y | Y | YY | 7 |
| 5. | Nationality : | | | | | | | | Re | ligio | on : | | | | | |] | | _ |
| 7. | Caste | : | | | | | N | Aotł | ner] | Гong | ue : | | | | | | | | |
| 3. | Social Status | : | BC-A BC-B B | C-C | BC- | DB | С-Е | S | С | ST | · | oc | ;] | | | | | | |
|). | Address for Communication : | | (Tick the appro | pria | ate bo | ox) | | | | | | | | | | | | | 1 |
| Present Address Permanent Address | | | | | | | | | | | | | | | | | | | |
| D.No | | | | | D.No | | | | | | | | | | | | | | |
| | | | | | | Street | | | | | | | | | | | | | |
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| (Md) | | | | | | | |) | | | | | | | | | | | |
| Mobile : For SMS | | | | | Mobile : | | | | | | | | | | | | | | |
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|-------|---|-----------------------|-------------------|---------------|-------------------------|------------|--------|--|--|--|
| 10. | Qualifying Exam | 1. | : Inter | CBSE / ICSE | Diploma e box) |] | | | | |
| 11 | Course opted for | | : B.Tech : (CSE I | | | | | | | |
| | | | L | LOLIELION | | | | | | |
| | Profession of Fath | | : | | | | | | | |
| . 13. | 3. Designation & Offiece Address : | | | | | | | | | |
| | | 1 | | ••••• | | | | | | |
| | | | | | | | Street | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | (| Dist) Pin. Code | 3 | | | | |
| | | | Phone | No. | |] | | | | |
| 14. | Monthly Income Parent / Guardia | | | | | | | | | |
| | | | : | | | | | | | |
| 15. | School & Colleg | es where last studied | | Year of Study | Total Markes/ Grades | Percentage | Medium | | | |
| | (a) i) S.S.C. | | | | | | | | | |
| | ii) CBSE | | | | | | | | | |
| | iii) ICSE | | | | | | | | | |
| | (b) i) Inter | | | | | | | | | |
| | ii) Diploma | | | | | | | | | |
| 16. | 16. Extracurricular Activities : (Particulars of Literary Competitions, Debates, Social Services etc.) Certificates, if any, from the Head of the Institution are to be attached. | | | | | | | | | |
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| 17. Games, sports and other extracurricular activites that you are interested in | |
|--|--|
| 18. Are you resident of A.P. ? (If not mention the State to which you belong) | Yes No |
| DEC | LARATION BY THE STUDENT |
| prospectus, and I agree to abide by them. | efully read the Rules and Regulations stipulated by the College in the In case I violate any of the rules of conduct, discipline, attendance etc., In case of any misbehaviour on my part, the Principal/Correspondent may nation. |
| | Yours obediently, |
| Date : | Signature of the Student |
| UNDERTA | KING BY THE PARENT / GUARDIAN |
| The Principal / Management KKR & KSR Institute of Technology & Scie Vinjanampadu, Vatticherukuru Mandal Guntur District, A.P 522 017 Phone : 0863-2286666 | nces |
| Ι | |
| Miss/Mr | |
| ward would abide by the rules and regulation and attainment of standards. I also agree that admission of my ward at any time if they fin- academic performance. | nent of the college fee and other fees of my ward. I further declare that my ns of the college with respect to discipline, Code of conduct, attendance at it will be the absolute discretion of the college authorities to cancel the d that my ward has violated the rules of discipline, conduct, attendance or to the staff by enquiring from time to time, regarding the performance of ne. |
| Thanking you, | Yours sincerly, |
| | |
| Date : | Signature of the Parent / Guardian |

PHOTOSTAT COPIES OF THE CERTIFICATES ENCLOSED

| 1. Memorandum of Marks SSC / CBSE / ICSF | | | | | | |
|---|--|--|--|--|--|--|
| 2. Memorandum of Marks Inter / Diploma | | | | | | |
| 3. Transfer Certificate | | | | | | |
| 4. Study Certificates (6th Class to Inter) | | | | | | |
| 5. Residence Certificate (7 Years) | | | | | | |
| 6. Caste Certificate (for SC / ST / BC Students only) | | | | | | |
| 7. Income Certificate of the Parent / Guardian (if necessary) | | | | | | |
| 8. EAMCET / E-CET Rank Card Hall Ticket | | | | | | |
| 9. Colour Pass port size Photos (08) | | | | | | |

ADMITTED IN TO.....

PRINCIPAL

Note : Students should keep sufficient number of Photostat copies of their Original Certificates with them before submitting the originals at the time of admission. Originals submitted will be returned only after verification.

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